Approved

| REQUEST FOR AGENDA PLACEMENT FORM | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|--|
| Submission Deadline - Tuesday, 12:00 PM before Court Dates | | | | |
| SUBMITTED BY: Ralph McBroom TODAY'S DATE: | | | | |
| DEPARTMENT : Purchasing | | | | |
| SIGNATURE OF DEPARTMENT HEAI | <u>D</u> : | | | |
| REQUESTED AGENDA DATE: September 26, 2022 | | | | |
| SPECIFIC AGENDA WORDING: Consider approval to declare asset 13235 Smiths Heimann 6040d X-Ray unit as surplus and dispose of it pursuant to LGC 263 | | | | |
| PERSON(S) TO PRESENT ITEM: | Ralph McBroom C.P.M. | | | |
| SUPPORT MATERIAL: (See attached | 1) | | | |
| TIME: 5 min | ACTION ITEM: | | | |
| (Anticipated number of minutes needed to discuss ite | WORKSHOP CONSENT: EXECUTIVE: | | | |
| STAFF NOTICE: | 1 | | | |
| COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: | IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: | | | |
| *********This Section to be completed by County Judge's Office******** | | | | |
| ASSIGNED AGENDA DATE: | | | | |
| REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE | | | | |
| COURT MEMBER APPROVAL | Date | | | |

Consider to Declare Surplus L.G.C. 263. 152 (a) (1)

| Asset | Description | Serial # | Dept. |
|-------|-------------------------------|----------|--------------|
| 13235 | Smith Heimann 6040d Xray Unit | 63282 | Guinn |
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